



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING**

**450 S. Parish, Johnstown, CO  
Monday, October 19, 2020 at 7:00 PM**

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*MISSION STATEMENT: "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."*

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## **AGENDA**

### **CALL TO ORDER**

**Pledge of Allegiance**

### **ROLL CALL**

### **AGENDA APPROVAL**

### **SPECIAL PRESENTATIONS**

### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

1. Meeting Minutes - October 5, 2020
2. September 2020 Financials
3. Resolution 2020-30 Resolution Acknowledging Receipt of the Fiscal Year 2021 Preliminary Budget
4. Resolution 2020-31 Certifying Various Liens to the Larimer County Treasurer's Office for Inclusion in the Appropriate Tax Bill

### **TOWN MANAGER REPORT**

5. Manager's Report - October 19

### **TOWN ATTORNEY REPORT**

### **OLD BUSINESS**

### **NEW BUSINESS**

6. Public Hearing for Conditional Use Grant – Smith Residence, 301 W. S. 1<sup>st</sup> Street (Case #USR20-0002)
7. Public Works Building Roofing Contract Project
8. Intergovernmental Agreement Concerning Water Services between the Town of Johnstown and LTWD

9. Intergovernmental Agreement for COVID-19 Test Funding

10. Request to Support Local Food Pantries

**COUNCIL REPORTS AND COMMENTS**

**MAYOR'S COMMENTS**

**ADJOURN**

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**AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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